CONFIDENTIAL: (RS 47:2327) FORMS FILED BY A TAXPAYER SHALL BE USED BY THE ASSESSOR, THE

GOVERNING AUTHORITY, AND THE LOUISIANA TAX COMMISSION SOLELY FOR THE

PURPOSE OF ADMINISTERING THIS STATUTE.

LEGAL CITATION AND INSTRUCTIONS: THIS REPORT SHALL BE FILED WITH THE ASSESSOR OF THE PARISH INDICATED BY APRIL 1<sup>ST</sup> OR WITHIN 45 DAYS AFTER RECEIPT, WHICHEVER IS LATER, IN ACCORDANDCE WITH RS 47:2324.

| LAT 14 PERSONAI                              | PROPERTY REPORT | - PIPELINES       | S YEAR 2017    |
|--|-----------------|-------------------|----------------|
| RETURN TO:                                   | WARD            |                   | ASSESSMENT NO. |
|  |                 |                   |                |
|  | NAME/ADD        | RESS (Indicate ar | y Changes)     |
|  |                 |                   |                |
| NAME OF BUSINESS                             |                 |                   |                |
| TYPE OF BUSINESS                             |                 |                   |                |
| LOCATION (if different from mailing address) |                 |                   |                |
| OWNER/PERSON TO CONTACT                      |                 |                   |                |
| PHONE  |                 |                   |                |

## SHADED AREA FOR ASSESSOR'S USE ONLY - USE ATTACHMENTS IF NECESSARY

(USE SEPARATE REPORT FOR EACH WARD AND TAX DISTRICT)

| SIZE IN<br>INCHES    | TYPE | AGE | LENGTH - IN<br>FEET OR MILES | COST NEW<br>PER FT/MILE | FAIR MARKET<br>VALUE | EFFECTIVE<br>AGE | ASSESSED<br>VALUE |
|----------------------|------|-----|------------------------------|-------------------------|----------------------|------------------|-------------------|
|                      |      |     |                              |                         |                      |                  |                   |
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|                      |      |     |                              |                         |                      |                  |                   |
|                      |      |     |                              |                         |                      |                  |                   |
| TOTAL ASSESSED VALUE |      |     |                              |                         |                      |                  |                   |

## SIGNATURE AND VERIFICATION

| , , , | nis return has been examined by me to the best of my knowledge<br>or than the taxpayer, his declaration is based on all the information<br>lge. | •    |
|-------|---|------|
|       | Signature of Taxpayer   | Date |

## (USE SEPARATE REPORT FOR EACH WARD AND TAX DISTRICT)

| SIZE IN<br>INCHES | TYPE | AGE | LENGTH - IN<br>FEET OR MILES | COST NEW<br>PER FT/MILE | FAIR MARKET<br>VALUE | EFFECTIVE<br>AGE | ASSESSED<br>VALUE |
|-------------------|------|-----|------------------------------|-------------------------|----------------------|------------------|-------------------|
|                   |      |     |                              |                         |                      |                  |                   |
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|                   |      |     |                              |                         |                      |                  |                   |
|                   |      | ·   |                              | TOTAL ASS               | ESSED VALUE          |                  |                   |
|                   |      |     |                              |                         |                      |                  |                   |

|   |  | TOTAL AS      | SESSED VALU        | JE                           |               |                      |
|---|--|---------------|--------------------|------------------------------|---------------|----------------------|
|   |  |               |                    |                              |               |                      |
| CONSIGN                                 | ED GOODS, LEASED, LOANED, OR F   | RENTED EQUI   | PMENT, FURNIT      | TURE, E                      | TC.           |                      |
| NAME AND ADDRESS                        | PROPERTY DESCRIPTION   | AGE           | MONTHLY<br>RENTAL  | PRESENT DAY<br>SELLING PRICE |               | FAIR MARKET<br>VALUE |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   | Т  | OTAL FAIR     | MARKET V           | ALUE                         |               |                      |
|   |  |               | ASSESSED \         | <b>VALUE</b>                 |               |                      |
|   |  |               |                    |                              |               |                      |
|   |  |               |                    |                              |               |                      |
|   | SIGNATURE AND VE   | RIFICATION    | N                  |                              |               |                      |
| lefined in Act 2330B of the 1989 Regula | lse reports (R.S. 14:125; up to 500.00 fi<br>rr Session) that this return has been exa<br>rn must be signed by the taxpayer, autho | mined by me a | and to the best of | my knov                      | wledge and be | elief is a true,     |
|   |  |               |                    |                              |               |                      |
| IGNATURE OF TAXPAYER                    | DATE   | SIGNATUR      | E OF PREPARER      |                              |               | DATE                 |
| worn to and subscribed before me this   |  | Sworn to a    | and subscribed b   | efore me                     | this          |                      |
| day of                                  |  |               |                    |                              |               |                      |

NOTARY PUBLIC

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